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LOTPOT

A KNOWLEDGEFUL TREASURE FOR KIDS

• Fun • Knowledge • Entertainment

54 ANNIVERSARY

Motu Patlu & Diamond

He is running away with my Kurta's measurements – How will I get my Kurta stitched?

Story for Children

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- The Tables Turned

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Editorial

A Teacher's Duty

Lord Krishna had his early education at the Gurukul of Saint Sandeepan. The Gurukul was at Ujjain and Sandeepan was a learned teacher specializing in study of religious scriptures. Another student at the Gurukul was Sudama who hailed from a poor family.

The students at the Gurukul were required to go to the forest and collect fire wood. The teacher and his wife both lived a very simple life .At the Gurukul the day always started with students paying respects to the Guru.

After the period of studies at Gurukul was over, Krishna was to return to Brij. Before leaving, Krishna went to the Guru and said that he wanted to give some thing by way of Gurudakshina. Guru Sandeepan responded by saying, "The teacher is not supposed to sell his knowledge to his students. All I want is that you should continue to spread knowledge in what ever situation you are placed in later life. And always remember never to expect any thing in return for the knowledge you give to others."

Krishna followed his Guru's teaching in his later life. During the fight against evil forces led by the Kauravas, the Lord played the role of Arjun's chariot driver and also gave him knowledge related to the philosophy of action without expectations of reward.

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Sheikh Chilli, Noorie Jinn, Khatku and Bulbul are registered with lotpot under copyright and trade mark

Dr. Sheikh Chilli

It was wrong on your part to have taken part in the Talent Hunt. Where shall we have the rehearsal to be a Doctor?
Let us go Noorie and get the instruments to be a Doctor.
Noorie. Look there is the Hospital.
We have got the instruments but where do we get a patient for an operation?
How are these instruments flying in the air?
We shall operate upon Bulbul.
Sheikh Chilli's acting can be very dangerous.
Don't get scared Bulbul. Sheikh Chilli will only do acting.

That is correct.

What are you doing?

Mummy prepares this soup every day. I shall give it to your father as a medicine.

I had prepared Shampoo. Where has it gone?

Sir I shall certainly tell you if I get any such key.

The key from Jhunjhun Nagar Museum has been stolen. That master key can open any lock. Why will the thief come to me to give that key?

Papa. Dr. Sheikh Chilli would be arriving soon for your check up.

Papa we are staging a play 'Doctor' at the school. We shall do the rehearsal with you please agree.

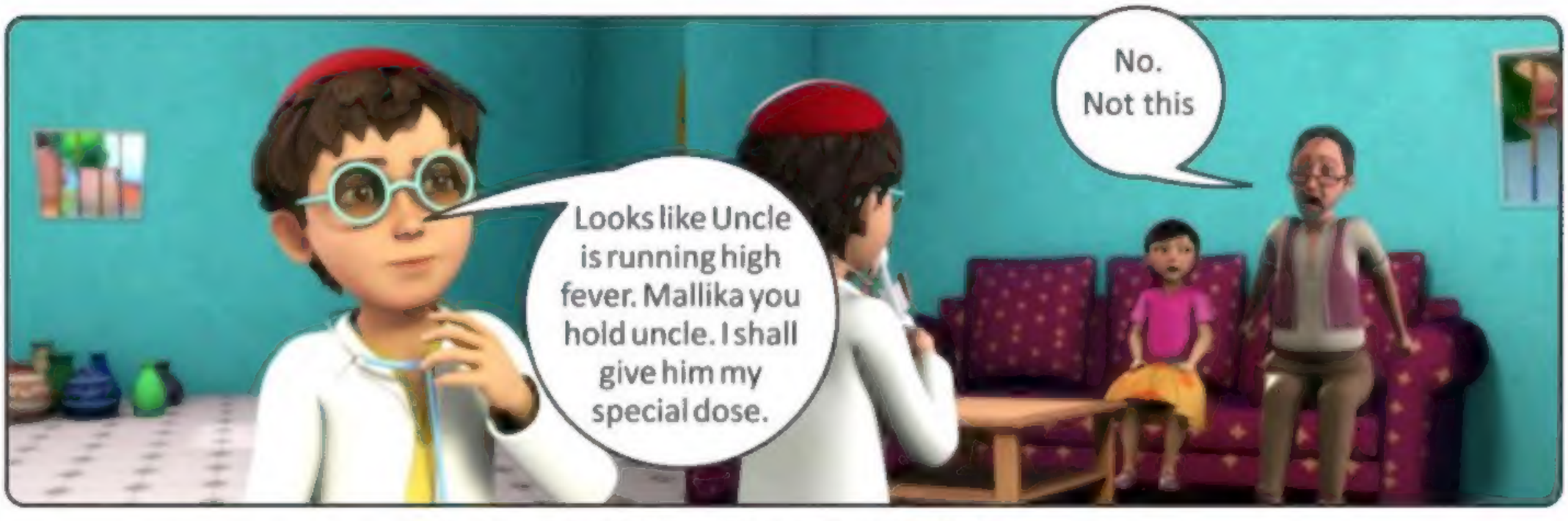
Sheikh Chilli and a Doctor?

दुआ मंजिल इकबाल

Where is the patient?
Here, Doctor.

Now open your mouth and say AAAA...
Uncle, you have high fever.

I shall treat your fever right now.
Abdullah uncle starts running.
Sheikh chilli what is this?


Looks like Uncle is running high fever. Mallika you hold uncle. I shall give him my special dose.
No. Not this

Sheikh Chilli administers the soup to Abdullah.
Right then Sheikh Chilli's mummy arrives.

Sheikh Chilli. What have you made me drink?
I had prepared Shampoo for a hair wash. You gave it to Abdullah uncle to drink.

What? Shampoo!
Sheikh Chilli!

Mallika. Now your Papa's role will be enacted by Bulbul.
But Bulbul is a donkey.

"दशा संवाद रचना"

I shall conduct the play Doctor.

Bulbul. Lie down on the bed.

I do not want to play this game.

Noorie. Just hold Bulbul.

After some time Noorie gets a hold of Bulbul.

Bulbul. Some thing is wrong with your brain. I shall set it right by performing an operation.

God Save me!

Noorie. Hold Bulbul's stomach.

"हमारी याद रखना"

Right then a key comes out of Bulbul's mouth.

Cake

A key with a Crown mark has come out from Bulbul's stomach.

Looks like it is the key to some treasure.

Gama hears all these talks.

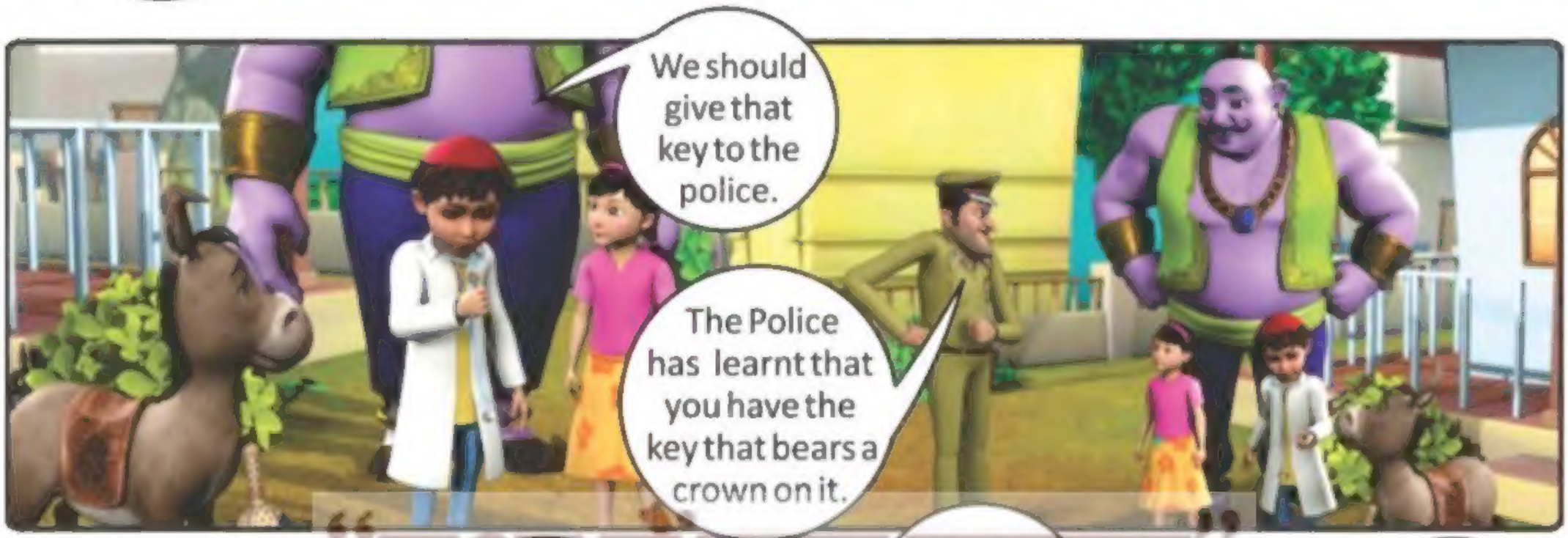
But how did it get into Bulbul's stomach?

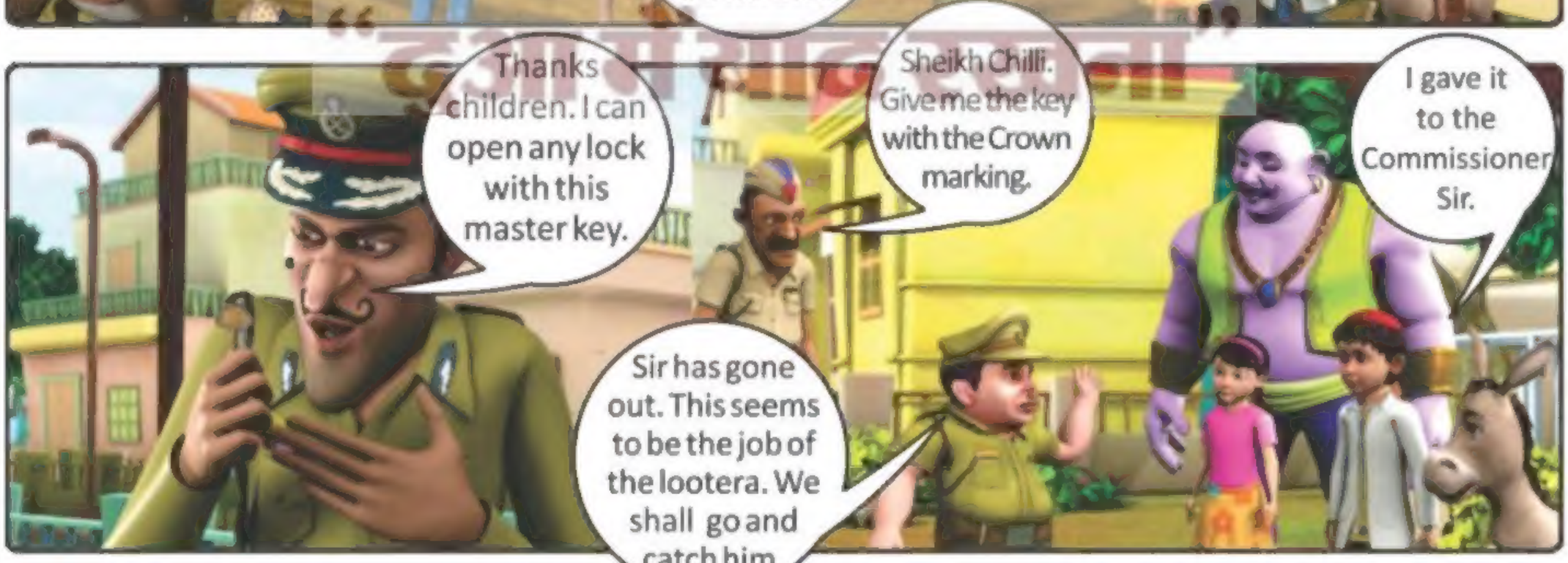
What you are doing?

I had kept a key in the *Samosa*.

Some time back Sheikh Chilli and Bulbul came to get *Samosas*.

Before we talk to the police we shall have to talk to the Police Commissioner.
Sir Sheikh Chilli has the key to the treasure. It bears a crown on it.


We should give that key to the police.
The Police has learnt that you have the key that bears a crown on it.


Thanks children. I can open any lock with this master key.
Sheikh Chilli. Give me the key with the Crown marking.
I gave it to the Commissioner Sir.
Sir has gone out. This seems to be the job of the lootera. We shall go and catch him.

From where have the police arrived? Let me hide the key in this cake.
Sir the lootera is running away.
First let us eat the cake. We shall catch the lootera later.

You, the lootera cannot run from here. Tell me where you have kept the key.

I have hidden the key in the cake. Come with me.

Where is that cake in which I had hid the key?

That cake has been eaten by the Boss.

Sheikh Chilli. What next? The key has gone into the Boss's stomach.

I shall give the Boss a purgative. You stand out side the toilet. You will get the key.

Sheikh Chilli. What are you talking?

Did I say some thing wrong?

The End

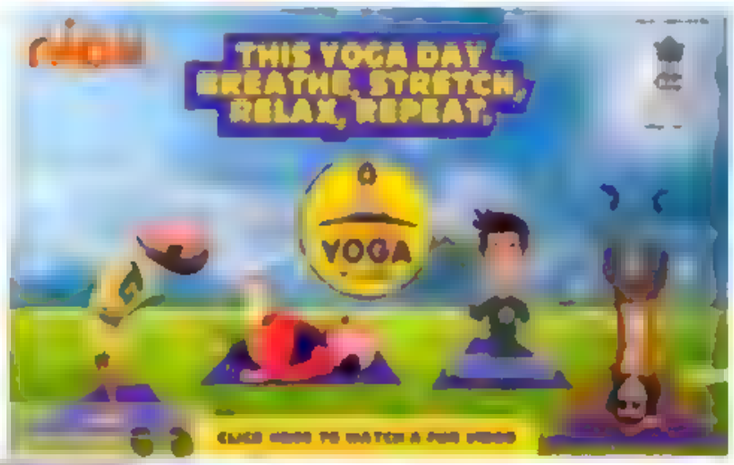
Nickelodeon celebrates International Yoga Day with #YogaSeHiHoga campaign Joins AYUSH Ministry and Dignitaries at India's Biggest Yoga Event

Category leader and pioneer in kids' entertainment, Nickelodeon has successfully catered to millions of young audiences across the country with unrivaled, innovative, and engaging experiences. In its ongoing endeavor to make yoga a daily routine in every kid's life, Nickelodeon has once again partnered with the Ayush Ministry to educate and inspire young minds about the numerous benefits of yoga under its flagship campaign - #YogaSeHiHoga – marking the fourth consecutive year of collaboration. As part of the campaign, renowned duo Motu-Patlu, magictoon Rudra, and the latest alien in town Abhimanyu, were seen spreading the message of healthy lifestyle at the biggest Yoga event in the country in Jabalpur, performing Yoga Aasans with Vice President of India - Jagdeep Dhankhar, Shri Shivraj Singh Chouhan Honorable Chief Minister, Madhya Pradesh, and other dignitaries, commemorating International Yoga Day!

Smt. Kavita Garg, Joint Secretary, Ministry of Ayush said, "The Ayush Ministry has always supported and encouraged innovative initiatives that promote the practice of yoga. The longstanding probono association between Nickelodeon and the Ayush Ministry exemplifies the power of entertainment and education coming together to create a positive impact on children's lives and inculcate in them healthy habits. #YogaSeHiHoga initiative aims to introduce yoga as a regular part of children's lives, capturing their attention from a young age through beloved characters like Motu & Patlu, and we eagerly anticipate further endeavors to engage our future generation."

Seen performing alongside 150,000 people at the grand event at Garrison Ground, Nicktoons, with their infectious energy and playful spirit, made the practice of yoga fun and engaging for the kids present. The event also witnessed Prime Minister Narendra Modi giving a special video message addressing the participants about the importance and values of practicing yoga. Together, the Nicktoons not only spread the joy of yoga but also instilled a sense of mindfulness and self-awareness in the hearts of those who attended.

Nicktoons have been actively advocating a healthy mind and body amongst children through initiatives like #YogaSeHiHoga. In 2019, Nickelodeon celebrated International Yoga Day wherein Nicktoons Motu-Patlu performed Yoga with Prime Minister Narendra Modi and 40,000 people at Prabhat Tara ground, Ranchi and collaborated with Mumbai's biggest Yoga event – 'Yoga by the Bay'. Nickelodeon has been celebrating Yoga Day virtually in partnership with AYUSH Ministry to inculcate yoga habits and highlight the importance of building a healthier immune system. The digital partnership was extensively promoted through interactive posts, videos, followed by a nationwide contest that reached out to over 630,000 mothers & kids combined through digital mediums and 3000+ entries received under the Yoga contest hosted on the brand platform.



Story for Children

The Silver Well

A cheat dressed up as a traveler reached a village. In the evening he approached a farmer with the request that he was a stranger in the village and wanted a shelter to rest at night. The innocent farmer fed him and gave him a cot by his side to rest during the night.

Before going to sleep, the traveler talked to the farmer. "Do you know about the history of the well outside the village under a Peepul tree?"

When the farmer expressed his ignorance, the traveler said, "Village people do not use the well as it has dirty water. But this is a historic well. After the death of my father, I looked into the papers left by him. In one of the papers it is mentioned that this well has plenty of silver dumped within. I wanted to check and so I came to this village. In the morning I drew a bucket full of dirty water and with the water came three pieces of jewelry".

The traveler showed the farmer three pieces and the farmer seemed convinced. The Traveler continued, "I live far from this place. I want to sell all the jewelry in the well for just two thousand rupees and you seem to be the right customer. Do not talk about it and quietly complete the deal. After I leave you will own all the jewelry in the well and be rich over night."

The farmer went to his wife, narrated the whole story and asked for two thousand rupees. The wife said, "I do not believe in the story. You better consult Ramu kaka before finalizing the deal. He is very experienced and would give you the correct advice."

The farmer told the traveler to wait till morning as he had to arrange for two thousand rupees. In the morning he went to Ramu kaka and the kaka said, "Tell him I can arrange for only one thousand rupees. If he agrees he is a cheat for certain"

The farmer did as advised. The traveler said, "I am in a hurry. Give me whatever you have and you will own the well and all the jewelry within the well."

The farmer now knew he was trying to cheat. He called his fellow village men and handed over the cheat to the police.

Story for Children

The Tables Turned

Bunty the monkey and Shunty the Ape had seen an action movie. They had seen how two dacoits looted many people threatening them with a pistol. The dacoits had become rich over a very short time.

The duo purchased country made pistols and planned to loot people and get rich like the film villains.

They dressed themselves as dacoits and hid themselves in a bush by the high way. By night fall other inmates started returning back to their respective homes.

Their first victim was a trader. "Hands up and come out with all that you have or else you may be shot down" said one of the duos.

The trader said, "Business was very poor today. All I have are some parched grams. I am

taking them home for my children. You too can share in case you are hungry." The dacoit duo was not interested and they let him go.

Their next victim was a daily wager. They repeated the act and were able to get a small amount of money .But that was not enough.

Next came an inmate with a basket. When threatened, the inmate left the basket and ran away. There was a deadly snake in the basket. The duo left the basket and ran away for safety.

At last they saw some one with a big bag.

"Put all your money in our bag or else we have pistols to shoot you down" exclaimed both the dacoits.

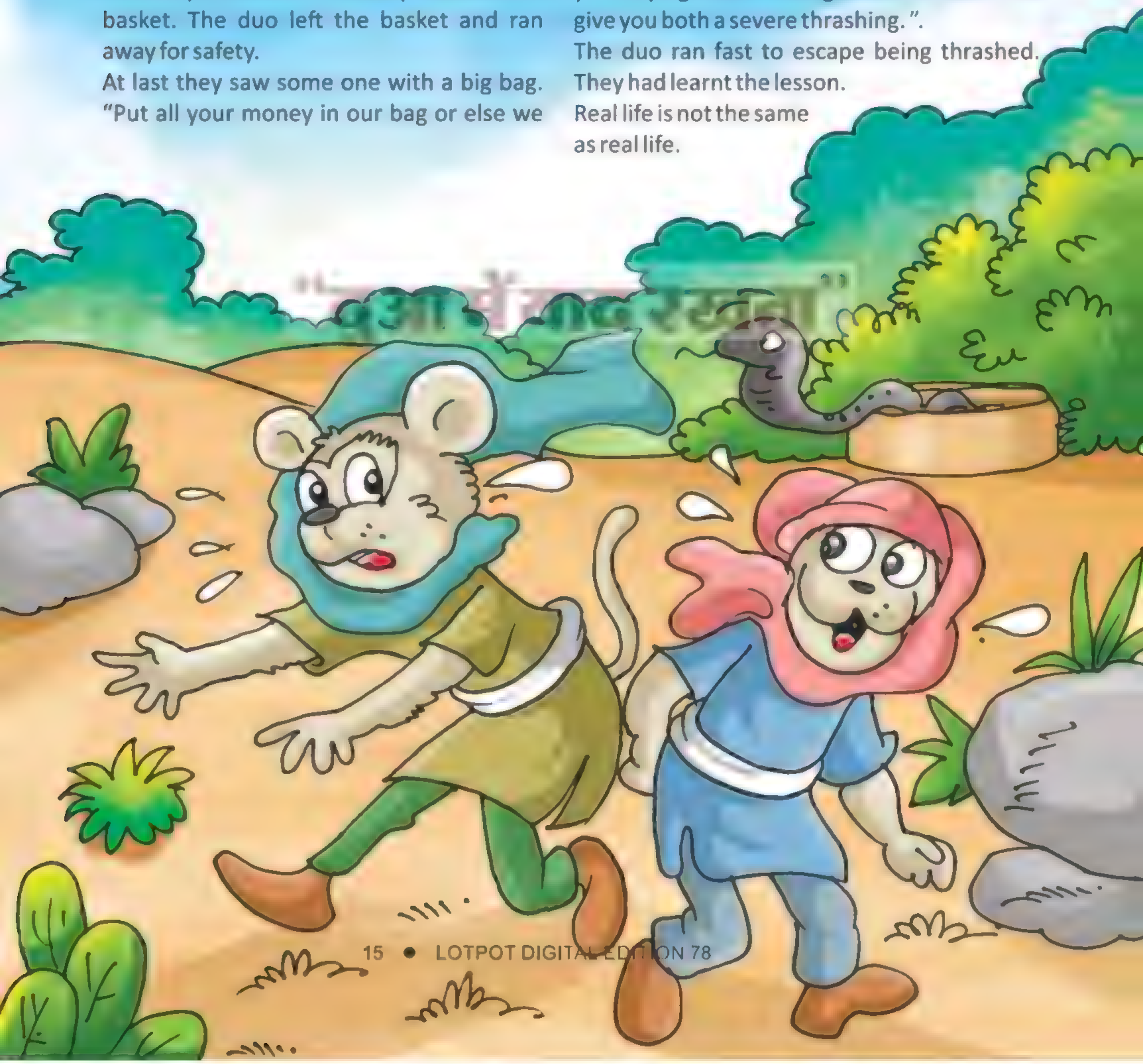
There was no response. The duo repeated the warning. To their utter surprise they heard, "Shoot if you dare to."

Both Bunty and Shunty fired the pistols but nothing came out of them except some Phut.

And then the jungle inmate with the bag said, "You stupid fellows. These are toy pistols with which children play Cops and Robbers. I saw you buying them. Now go back or else I will give you both a severe thrashing.".

The duo ran fast to escape being thrashed. They had learnt the lesson.

Real life is not the same as real life.



Puri Jagannath Rath Yatra - A Celebration of cultural heritage

Sulena Majumdar Arora

Puri Jagannath Rath Yatra is one of the most significant and grandest festivals celebrated in India. It is an annual festival that takes place in the city of Puri, Odisha, and is dedicated to Lord Jagannath, an incarnation of Lord Vishnu.

The festival is celebrated with great enthusiasm and devotion, and millions of devotees from all over the world come to witness the grand procession of Lord Jagannath, his brother Balbhadra, and sister Subhadra. The festival is also known as the Chariot Festival or the Car Festival.

The history of Puri Jagannath Rath Yatra dates back to ancient times. According to Hindu mythology, Lord Jagannath, along with his siblings, Balabhadra and Subhadra, visit their aunt's house in Gundicha Temple, located about 3 km away from the Jagannath Temple. The journey of Lord Jagannath, known as the 'Ratha Yatra,' is believed to be a symbol of the journey of the soul from material existence to spiritual enlightenment.

The festival has been celebrated for over a thousand years and has been mentioned in various ancient texts and scriptures. The first recorded mention of the festival is in the Skanda Purana, which dates back to the 11th century. The festival gained popularity during the reign of King Chodaganga Deva in the 12th century, who is credited with the construction of the Jagannath Temple in Puri.

The celebrations of Puri Jagannath Rath Yatra begin on the Dwitiya Tithi of the Shukla Paksha of the Hindu month of Ashadha, which falls in June or July. The festival lasts for nine days, and the main procession takes place on the ninth day, which is known as the 'Bahuda Yatra.' The procession starts from the Jagannath Temple and ends at the Gundicha Temple.

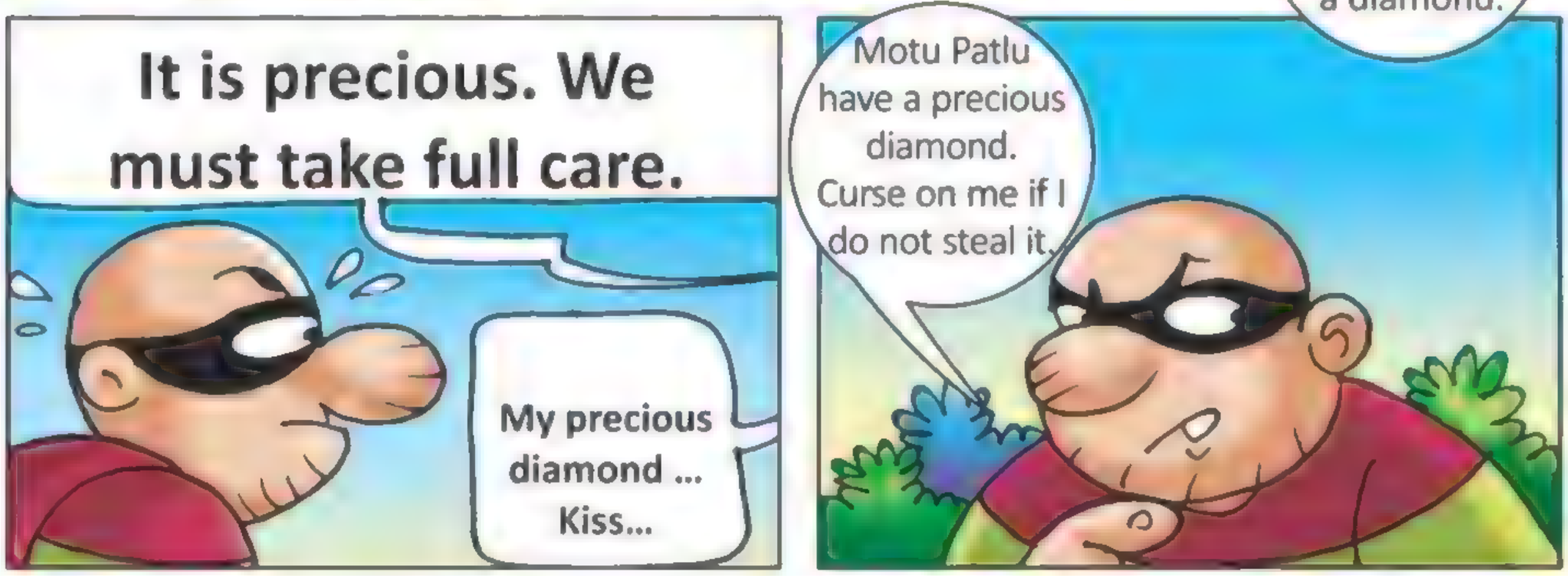
The three deities, Lord Jagannath, Balabhadra, and Subhadra, are taken out of the temple in three grand chariots, which are pulled by thousands of devotees. The chariots are decorated with colorful fabrics, flowers, and paintings, and are accompanied by musicians and dancers. The procession covers a distance of about 3 km and takes several hours to reach the Gundicha Temple.

The three chariots used in the procession are made of wood and are built newly every year. The chariot of Lord Jagannath, known as the Nandighosa, is the largest and is about 45 feet high. It is made of neem wood and has 16 wheels. The chariot of Balbhadra, known as the Taladhwaja, is about 44 feet high and is made of teak wood. It has 14 wheels. The chariot of Subhadra, known as the Darpadalan, is about 43 feet high and is made of phassi wood. It has 12 wheels. Some legends say all the chariots are made of neem wood.

The festival is not only celebrated in Puri but also in other parts of India and the world, where there is a significant population of devotees of Lord Jagannath. The festival is celebrated with great fervor in cities like Ahmedabad, Kolkata, and Delhi. The festival is a grand spectacle, and the procession of the three chariots is a sight to behold. It is an important part of India's cultural heritage and is celebrated with great fervor.

Motu Patlu & Diamond

Story and Illustration Dr. Harvinder Mankkar


It is precious. We must take full care.
My precious diamond ... Kiss...
Motu Patlu have a precious diamond. Curse on me if I do not steal it.

MOTU PATLU DR. JHATKA GHASITA

Motu, Patlu, Dr. Jhatka and Ghasita are registered under the Copyright Act and Trademark for Lotpot

Ha.. Ha.
No one can claim such a precious diamond as long as Chakram -the great thief is alive.

!!

?

Aah..
Save
me

Look this diamond is dangerous . You have cursed yourself by getting hold of it.

This is Nitu's loving Doggie. We call it Diamond out of love.

Oh my Dad. Motu Patlu called their dog Diamond. Boo. Hoo

Bho... Bho..

Now this dog will teach him a lesson for a life time. Never again will he steal.

Just wait. A more serious accident is going to happen

Oye. Run carefully.

The one who is being chased by a dog does not run carefully.

BHOO!! BHOO!!

Aah.. I am dead

Ittta..

Oh. My news paper.

Now Neetu will determine the thief's fate.

Oh Dogo. Why are you bothering every one early morning.?

This smelling machine seems to have done some thing.

This has made a thief remember his grand mother.

That is wonderful. But who is that thief ?

That is what I was going to tell you from the News paper.

The police will offer a reward of Rs. Ten thousand to who so ever catches the thief Chakram.

Ha.. Ha.. No one can catch Chakram.

Robo certainly can, Mr. Wanted.

What is this ?

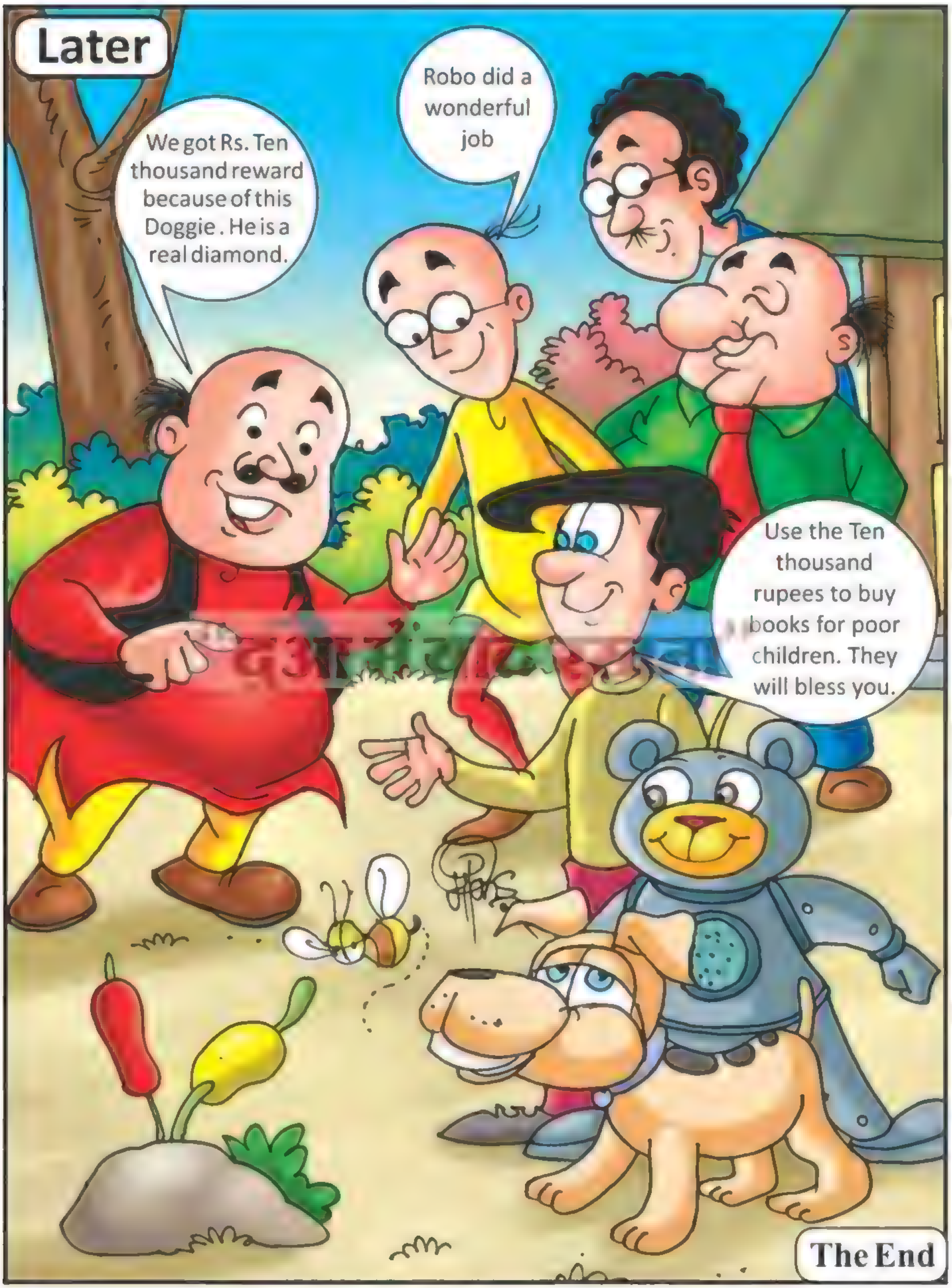
This is Robo's maze . Ha.. ha..

Send him straight to the state guest house.

OK Neetu. Come on. Let us go.

The criminals march up to the Inspector on their own.

The devil has put me straight in the prison house.


Later
We got Rs. Ten thousand reward because of this Doggie . He is a real diamond.
Robo did a wonderful job
Use the Ten thousand rupees to buy books for poor children. They will bless you.
The End

ya 1st year hot huye ya mera yeh 7th There is an award and I am very happy that this time also you have liked me, thank you kids."

On winning the favorite youtuber award Ashish Chanchlani said, "Thanks to all kids for giving me favorite youtuber, winning this award for the third time or this is my third award with the love of kids."

Question - If you had a chance to cast any one Nickelodeon character in your video, who would it be?

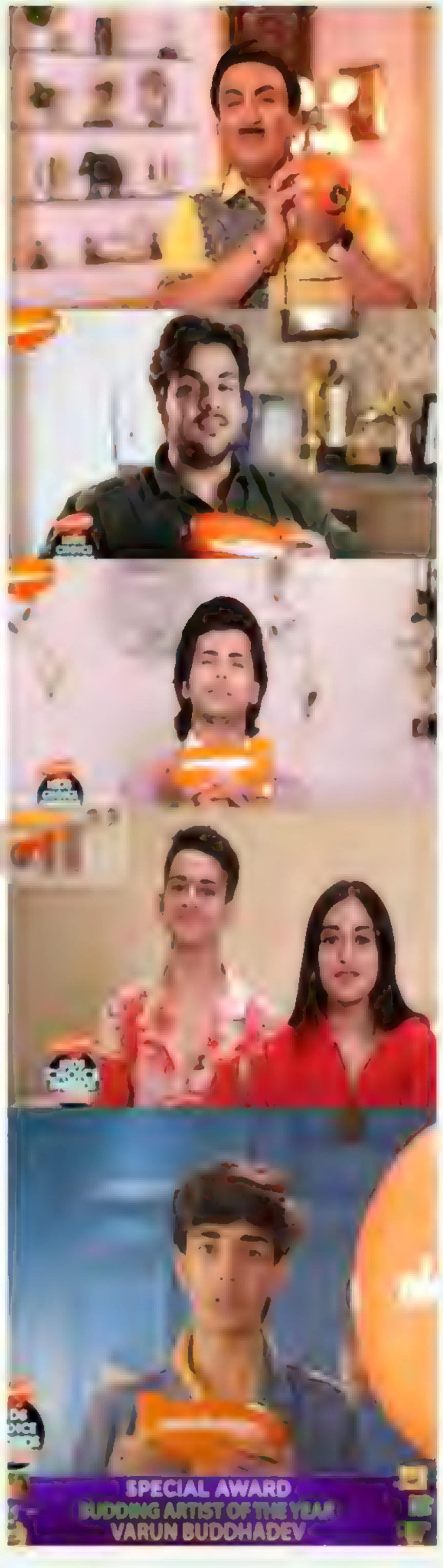
Answer - This is a very difficult question because all the cartoons are good but yes, there is one very special character for me, whose video I want to do, then he is Rudra, he is a very cute character or he is not in my video. Mother GIC comedy is missing, I wish Rudra was my video.

Question - Any message for the kids fans?

Answer - I would say go to school or don't bother your parents or watch my videos when you are free

Ridhima Pandey on winning the Favorite Environmentalist award said, "I am 15 years old and an environmentalist from Uttarakhand India, thank you very much for giving me this award and it really means a lot to me. I wish you all your future is at risk and you have the power to save it. Be the change you want to see in the world."

On winning the Favorite Sibling Award, Jannat Zubair and Ayaan Zubair said, "Namaste, I am Jannat Zubair and Ayaan Zubair, thank you so much for winning us this Favorite Sibling Award. This is very special to us and we Very happy to receive this award. Thank you Ayaan for being such a good brother and sister. Thank you for always being there for me. Thank you parents for giving Ayaan as a brother and sister.



Nickelodeon Kids' Choice Awards 2022 record breaking 1.7 million votes cast by kids

India's Leading Kids Entertainment Franchise is committed to consolidating its position in the industry and setting new benchmarks. The phenomenal success of the digital edition of the Nickelodeon Kids' Choice Awards 2022 garnered 1.7 million votes, the highest among all KCA editions. At the core of 'Kid's Choice, Kid's Voice', the prestigious Nickelodeon Kids' Choice Awards 2022 turn their attention to empowering kids with #It'sAllAboutYou.

In the Kids Choice Awards 2022, where Motu got the award for Favorite Indian Cartoon Character, Motu Patlu got the award for Favorite Show on Kids Channel. While Pathan won the Favorite Film Award, Shah Rukh Khan won the Favorite Film Actor award for his role. Kiara Advani won the Favorite Movie Actress award, while Hrithik Roshan and Madhuri Dixit were given the Favorite Dancing Star award. PV Sindhu won the favorite player title once again, while Ayushmann Khurrana, Kartik Aaryan and Bhumi Pednekar were given special awards.

On winning the Favorite Dancing Star award, Hrithik Roshan said, "I just won Nickelodeon's Favorite Dancing Star. This is amazing! I have always believed that the love of an audience so young is truly the purest form of love." So, thank you Nickelodeon and thank you so much to all the kids for this trophy. Love and best wishes to all of you!"

On winning the Favorite Dancing Star Female award, Madhuri Dixit said, "I thank all the lovely kids who voted for me as Favorite Dancing Star Female. All of you guys have fun, dance a lot and do your homework on time."

On winning the Most Versatile Actor award, Ayushmann Khurrana said, "As an actor, it is the greatest joy to see smiles on the faces of small children because of me. They are very precious to me, keep giving such love, keep smiling, and keep smiling."

On winning the special award, Kartik Aryan said, "Thank you for the Nickelodeon Kids' Choice Awards and thank you to all the kids for supporting me so much. I hope to entertain you more in the years to come."

On Pathan winning the favorite film award, Siddharth Anand said, "I am very happy that you have chosen Pathan. Thank you to all the kids who voted for this film. I made this film for you. And this award is for me." And very special for Pathan as this is Pathan's first award."

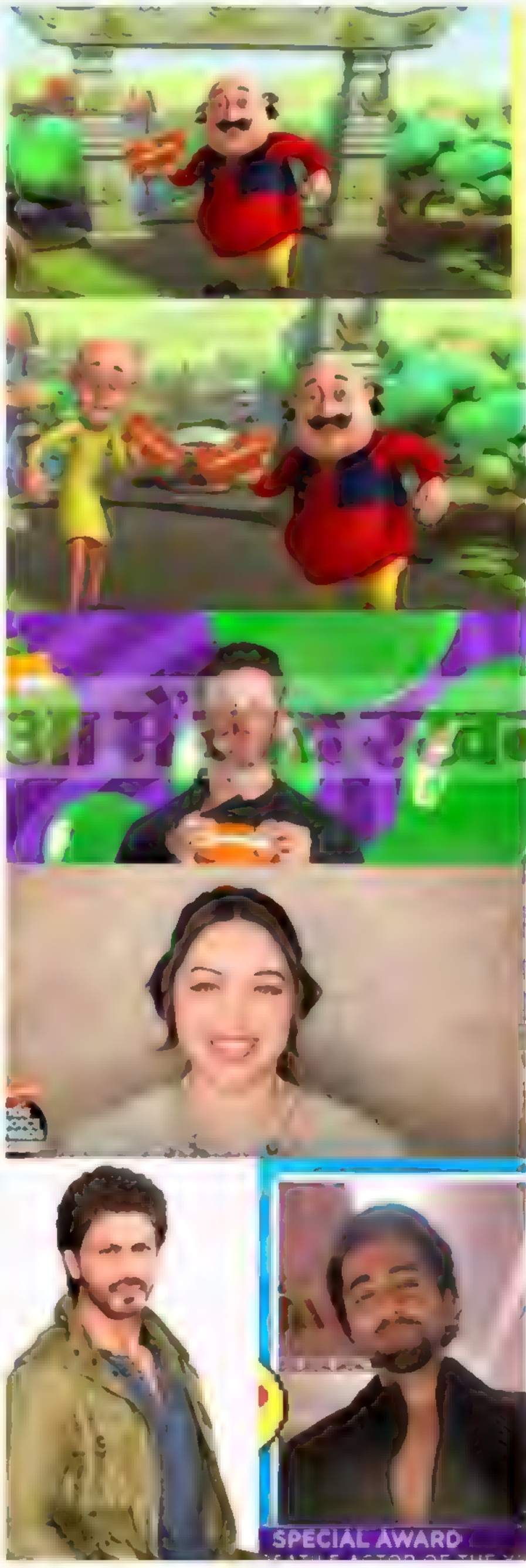
The song "Kesariya" from Brahmastra won the Favorite Bollywood Song award and singer Pritam said, "Thank you all for giving it so much love to your Kesariya and voting for it. And you all are my superstars, I promise." You will like my songs in future as well."

On winning the Celebrity Change Warrior Award, Bhumi Pednekar said, "Thank you all for choosing me for this award, and it is my responsibility to carry it forward."

On winning the Favorite Comedian award, Kapil said, "Thank you Nickelodeon for giving me this precious award. And thank you to those lovely children who voted for me. I love children, that's why I have two children."

The entire cast of the show thanked The Kapil Sharma Show for winning the Favorite TV Show award and Kapil said, "Many thanks to him for choosing us for this award, I hope we do better in the future and you like us."

On winning the Favorite TV Actor Male award, Dilip Joshi/Jetha Lal said, "Thank you guys for giving me this award this time too, means Favorite TV Actor Ko Ko Hot Huye



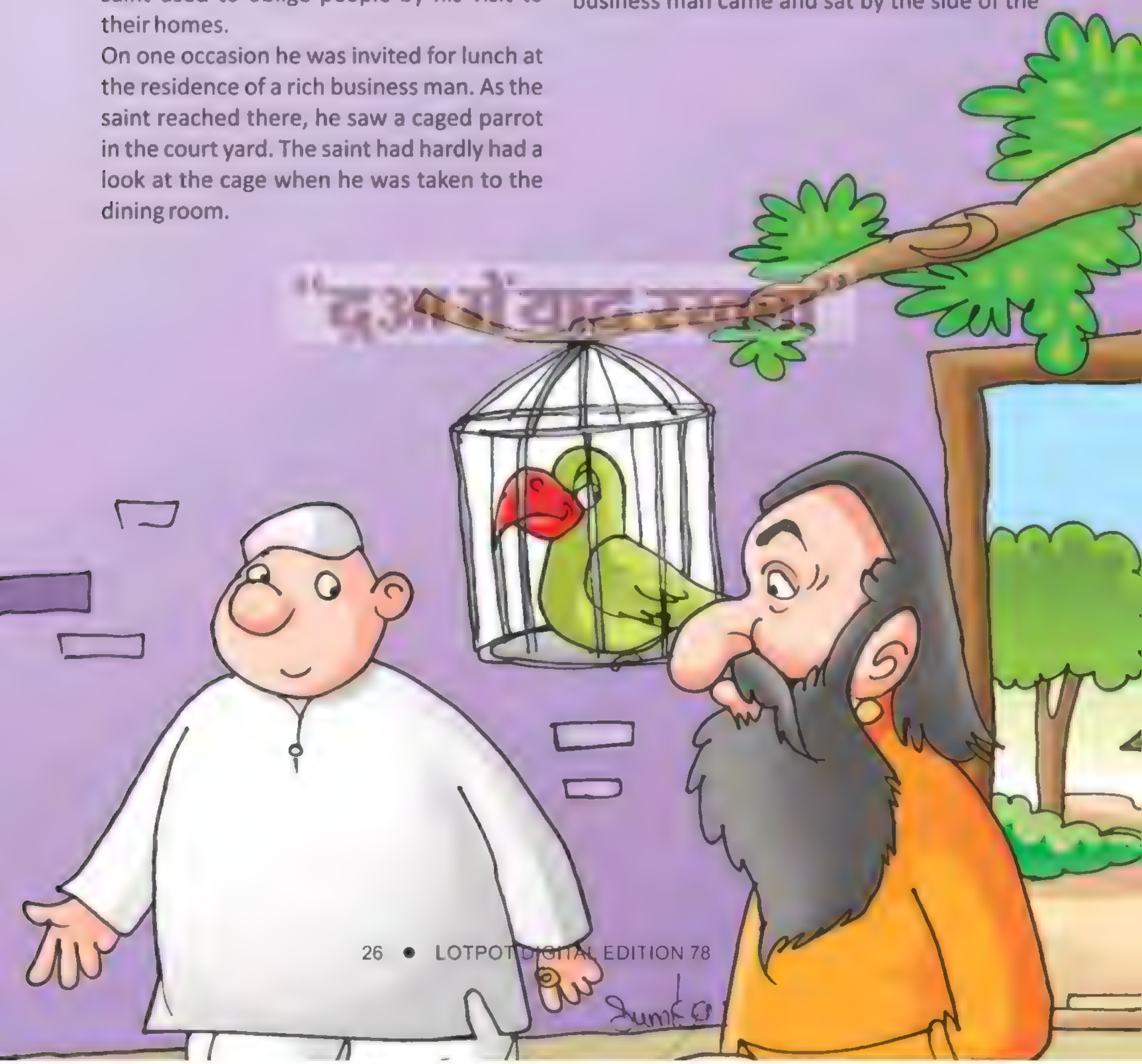
Story for Children

Out of the Cage

A saint had come to the town and used to deliver religious talks in the evening. His talks were very inspiring. He was invited for meals by people in the audience and the saint used to oblige people by his visit to their homes.

On one occasion he was invited for lunch at the residence of a rich business man. As the saint reached there, he saw a caged parrot in the court yard. The saint had hardly had a look at the cage when he was taken to the dining room.

A table had already been set for the saint. The business man went inside the kitchen to get the food and serve it with his own hands. The food was to be brought by his wife and so the business man came and sat by the side of the



saint. Soon after, the lady of the house entered the room along with the servants. Food was served and the business man requested the saint to have his lunch. The saint made an offering from out of the food served to him and started eating. As the saint continued eating, the business man quietly watched and served the food when any plate became empty.

After the lunch was over, the saint blessed the couple and came out to have a look at the caged parrot. The parrot looked at the saint with pathetic glances. The saint said, "I hope you are doing fine Ganga Ram."

The parrot became sad after hearing these words from the saint. It said, "You preach ways and means for getting out of the cycle of births and deaths. Do help me to get out of this cage."

The saint listened patiently and then replied, "You have made a request to me for getting out of the cage. It is true that I preach how to get out of the cycle of births and deaths. I can do the same to you. But the effort to come out of the cage has to be made by you. You have to concentrate and involve your self in silent meditation. That is the only way I know and suggest to people. You, too, can try it."

By this time the business man and his wife had come out and they escorted him back to his residence.

Next day the parrot tried doing what the saint had told him. It went into silent meditation.

The servants came with milk in a cup for the parrot. They were shocked to see the parrot motionless .The servants opened the cage door but the parrot showed no signs of life. He was in deep meditation. The servants felt convinced that the parrot was dead. They went and informed the business man about it. The business man also looked at the parrot and believed it to have expired during the last night. He instructed his servants to take the parrot and leave it out in the nearby forest so that the body was not mutilated by the cats. The servants did as commanded by their master.

As the parrot was left in the forest, it came out of the meditation. It was surprised to find that it was now free and out of the cage. It shook its wings and flew to pay his gratitude to the saint who had made it a free bird out of the cage.

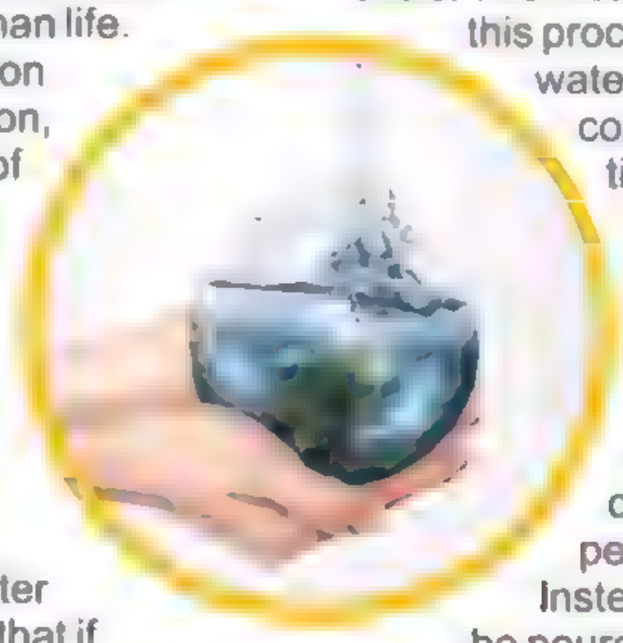
What was true for the parrot is equally true for all of us. Meditation can help us get out of the cage of our human limitations and worries.

Water Crisis is an immediate problem , What Should Be Done?

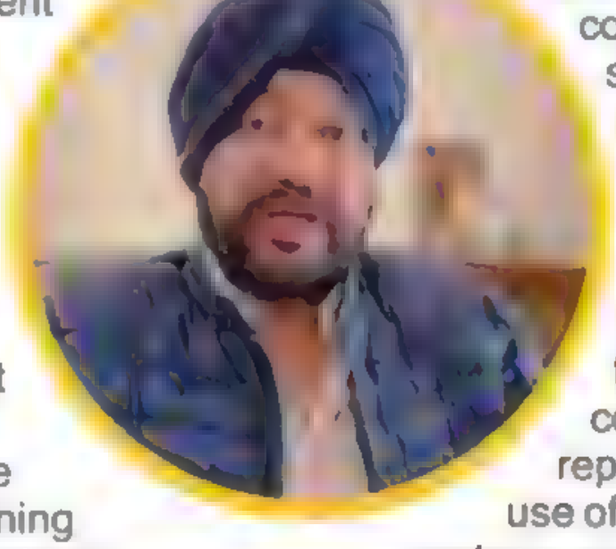
Sulena Majumdar Aurora

Water is essential for every living being, plants, and trees on Earth. It is necessary not only for drinking but also for cleaning , agriculture, and industrial processes. However, despite its importance, water scarcity has become a global issue in recent days, affecting both developed and developing countries.

Water crisis refers to the lack of sufficient water to meet the needs of human life. Due to factors such as population growth, climate change, pollution, and inadequate management of water resources, there is an imbalance between water demand and supply. This crisis is having a serious impact on human life, wildlife, and the environment, and today many countries around the world are facing water scarcity, pollution, and poor water management. Experts believe that if this situation persists, water crisis will worsen not only in India but also in many other countries world-wide. As of today, many countries such as Cape Verde, Egypt, India, Iraq, Jordan, Mexico, Morocco, Somalia, South Africa, Yemen, and others are grappling with severe water shortages. Several cities in India, such as Chennai, Maharashtra, Bundelkhand, Ghaziabad, and Delhi, also have a poor water situation.



Proper water management strategies are essential to cope with the water crisis. The first step in this process is water conservation. It is important not to leave the taps running while washing utensils, clothes, cars, and during personal hygiene. Instead, water should be poured in containers and then used. Leaky taps should be repaired, and the use of water-efficient appliances and fixtures should be encouraged. However, saving water alone is not enough to tackle the water crisis Governments and authorities should implement various rules and policies to conserve water. Some measures that can be taken include setting limits on water consumption, enacting strict laws against water wastage, and educating and creating awareness among the public about the importance of water conservation. Rainwater harvesting should be promoted which is also highly beneficial for water conservation. It involves collecting rainwater and storing it for various uses such as irrigation, laundry, and toilet flushing. Rainwater can be collected using simple techniques like storing it in containers or setting up large tanks in roofs and building compounds. These systems can have a significant impact in areas dependent on scarce water resources.

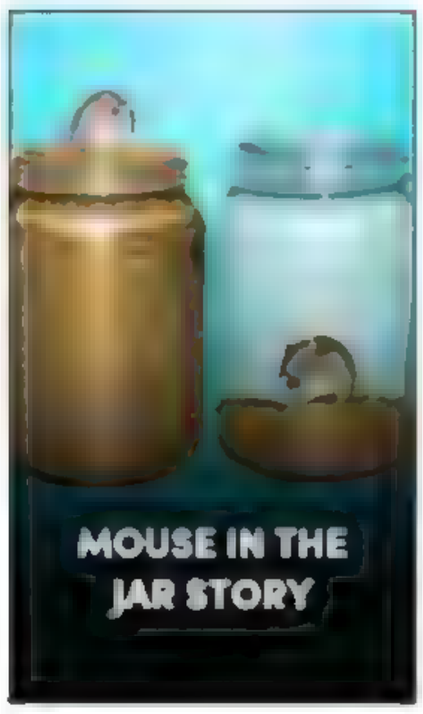


Furthermore, authorities should seriously consider groundwater replenishment. Excessive use of water, polluting natural water sources, or shutting them down, excessive pumping of groundwater, unregulated water bodies, and similar water exploitation practices should be regularly inspected and strictly dealt with. Governments should invest in large-scale water conservation projects and promote the construction of reservoirs and dams, water treatment plants for recycling, and efficient irrigation techniques such as drip irrigation in agriculture.

Additionally, it is crucial to educate and raise awareness among the general public about water conservation and groundwa-ter replenishment. Water crisis is a serious issue that requires immediate attention so that future generations do not have to depend on every drop of waterand can have a better future.

Importance of freedom

Sulena Majumdar Arora



Once upon a time, there lived a mouse in a forest. He always worked very hard from morning till night in search of food. One day while searching for food, he reached the granary (grain store house) of a rich landlord. All the grain jars were closed, except for one large jar whose lid was broken, in which he saw lots of grain. The mouse climbed onto the jar and started eating it. He was having a great time. He decided he no longer needs to work hard to find food. He spent the whole day eating the grains and then slept on top of it at night. Several days passed like this.

Gradually, the grains started decreasing in the jar and one day the mouse fell inside it and got trapped. He tried hard to get out of the jar but it was not that easy. Now all his freedom was lost. In this miserable situation, the mouse started reminiscing about his previous days of freedom with his friends. He pondered over ways to escape. He lost his sleep and lost his peace of mind. He started crying and remained trapped for many days, surviving on the leftover grains. Finally, one day, a servant of the landlord came to refill the jar, he didn't notice the mouse because of the dim light there. As soon as the servant filled the jar with grains, the mouse climbed on it and managed to run out. He then Expressed his gratitude to the divine. He thanked God for making him understand the importance of freedom which he never tried to realize in the past. This story teaches us the significance of freedom. We should understand and safeguard our freedom, no matter how much effort it may require.

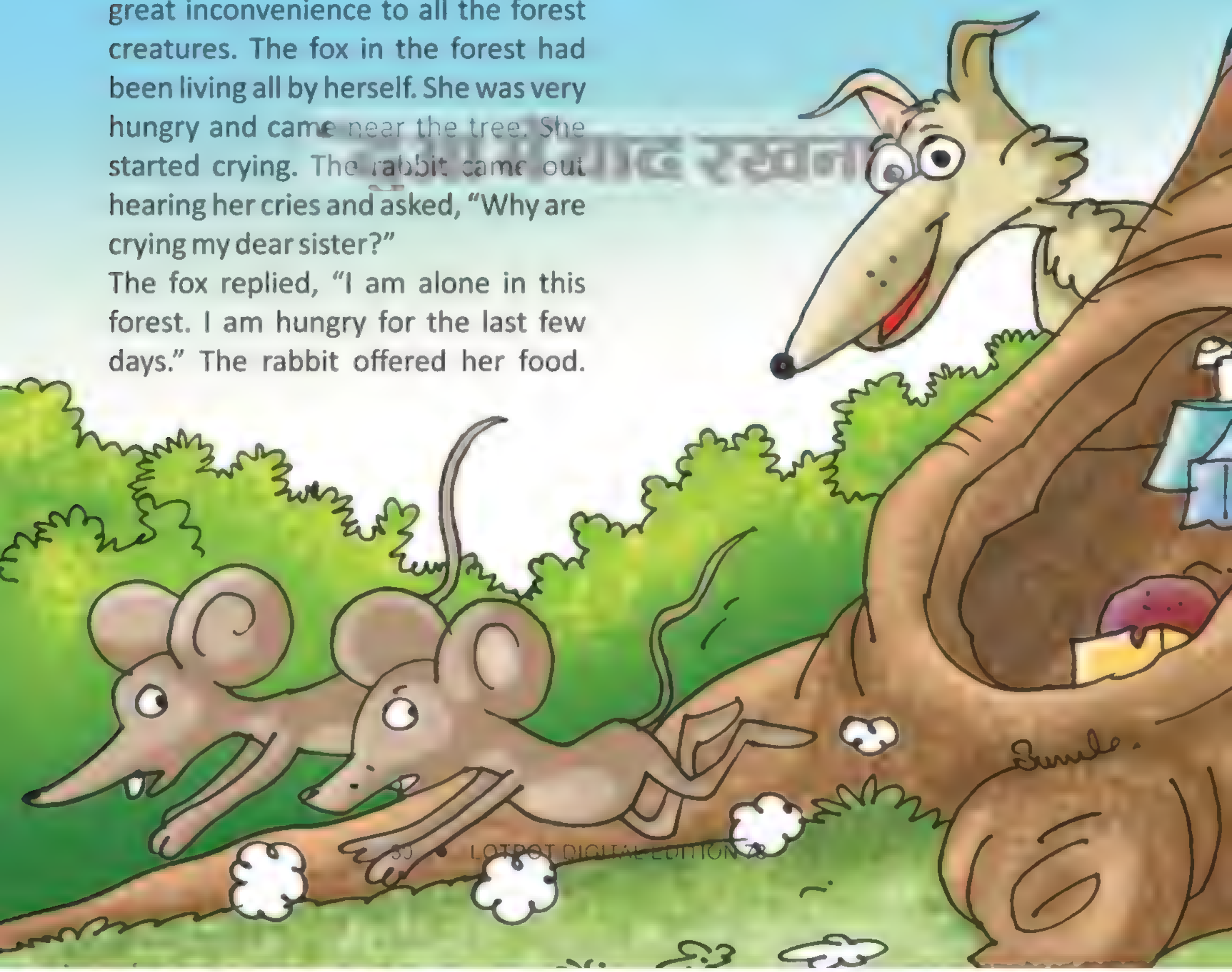
Story for Children

Return for a Good Turn

A rabbit and a squirrel lived together on a mango tree. Together they went out into the forest every morning looking for their food and returned in the evening.

One day the weather turned very rough and it started raining. It rained continuously for a few days causing great inconvenience to all the forest creatures. The fox in the forest had been living all by herself. She was very hungry and came near the tree. She started crying. The rabbit came out hearing her cries and asked, "Why are crying my dear sister?"

The fox replied, "I am alone in this forest. I am hungry for the last few days." The rabbit offered her food. She had a hearty meal and then went back to her residence. After some time, the rabbit and the squirrel went together in search of food and were late while returning to their place. A pair of rats also lived in that forest. They had come out looking for food for their small



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children. They saw some eatables in the tree ands decided to take them home. Both of them made preparations for carrying the food to their hole mindful of the fact that they may not be seen. Suddenly the fox appeared on the scene. She heard a voice, "Let us take all this home. We shall have a hearty meal. There is no one around watching us"

The fox could make out the evil intentions on the part of the rats. She cried aloud, "Run- The cat is on the prowl" The rats ran fast to escape the cat.

At the same time the rabbit and the squirrel came on the site. They could make out what must have happened. They told the fox that they were grateful to her for having saved their food. The fox replied, "I am obliged to you for having offered me food when I had been hungry for a few days. I am alive only because you helped me in my time of need."

The rabbit and the squirrel were highly pleased to find that the fox had not forgotten the good turn.

The rabbit and the squirrel said in unison.

"Hereafter you too will live along with us near this tree"

How the king taught a lesson to the queen

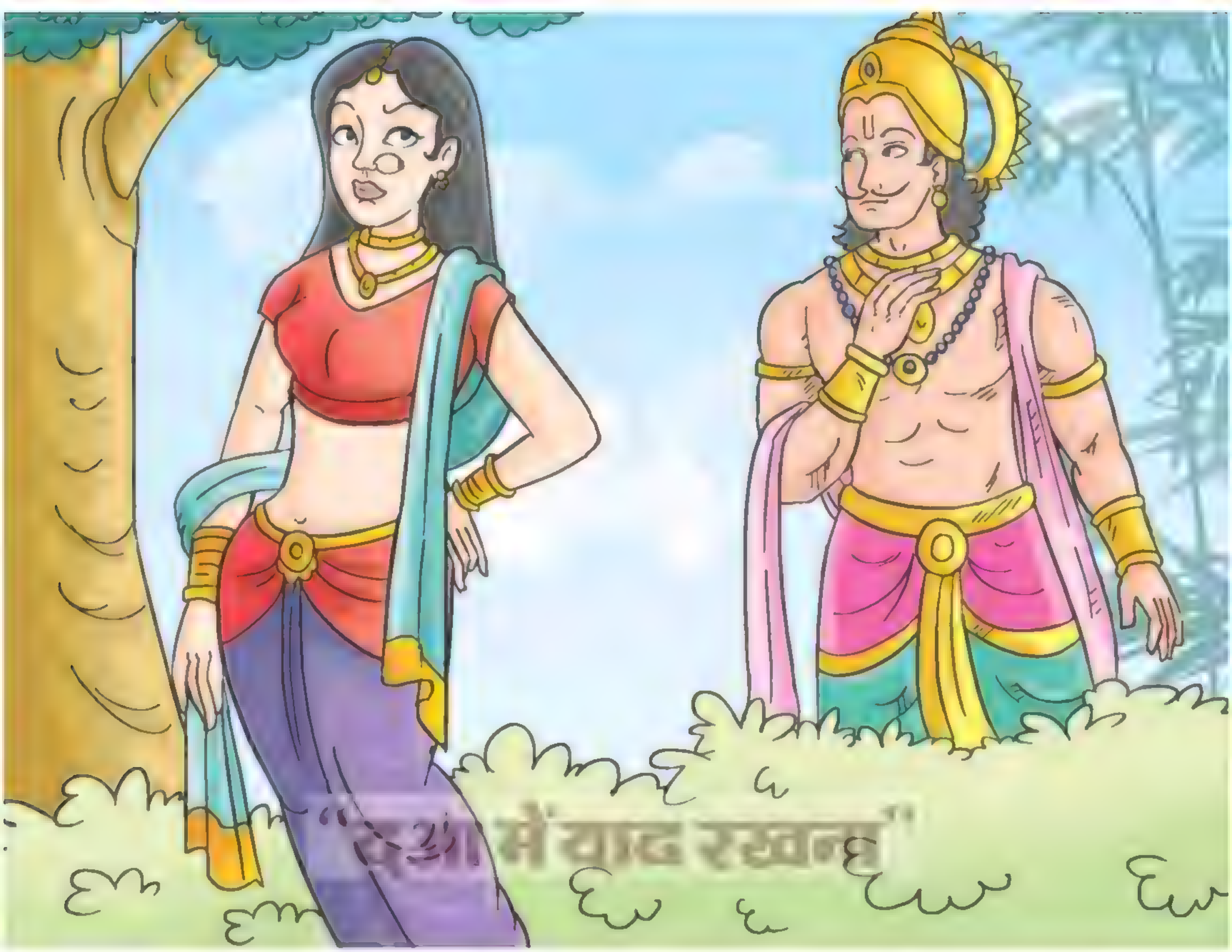
Sulena Majumdar Arora

Once upon a time, there was a king named Kartikeya who ruled the Vrishabhlok kingdom. He was a very kind, thoughtful and just king who always thought about the well-being of his subjects. One day, when King Kartikeya visited the neighbouring kingdom of Chandanpur, he saw the princess Nandini and liked her very. Nandini also took a liking to King Kartikeya, and their marriage was celebrated with great pomp and show.

However, queen Nandini had a very selfish nature and only thought about her own comfort and desires. She never thought about the troubles of the common and poor suffering people. King Kartikeya tried to explain to her to change her behaviour, but she refused to change.

One day, queen Nandini wished to take a bath in a nearby river. She ordered all the beggars and poor people living near the riverbank to vacate their huts until she finished her bath and returned to her palace. The poor and beggars immediately vacated their huts.

After bathing in the river, the queen felt cold



and asked her maids to set fire to those huts so that she could warm her hands and feet. The maidservants obeyed the order of the queen. The queen happily went back to the palace after getting warm and drying herself. But when the poor people returned home and found their huts burnt, they went to the king to complain, and told their sad story, which made the king very sad. He got angry with his queen's behavior and decided to teach her a lesson.

King Kartikeya ordered Queen Nandini to beg for alms from every house like the beggars did, and rebuild the huts of the poor. The queen had to accept the king's order and immediately she left the palace, but the king ordered the queen to leave her royal clothes and wear torn and tattered old clothes while begging so that nobody recognized her as the queen because if she begs in the form of a queen then it will be easy for her to collect money. He wanted her to understand the difficulties of the poor people in getting money.

Queen Nandini had to follow the king's orders and begged for alms while wearing rags. After many - many months she rebuilt all the huts of the poor and returned to the palace. She had realized her mistakes and promised the king to become a good and kind queen. Both the king and queen lived happily ever after.

rejected as it was pointed out the river was at a lower level and the water would not flow to any place near the forest.

Back to their resting places it was pointed out by one of the elephants that they could dig a pond for storing rain water.

Every one joined to dig a pond near the forest. Soon the pond was ready and plenty of potable water filled the pond.

Next day every one drank water and the children even played inside the pond. That turned the water muddy. It was there fore decided that tomorrow onwards they would first drink the water and only there after would any one have a bath in the pond.

Next day, as the elephants reached the pond, they were very upsert to find that the water in the pond had turned muddy. They had to wait for long time before the mud settled and they could drink water.

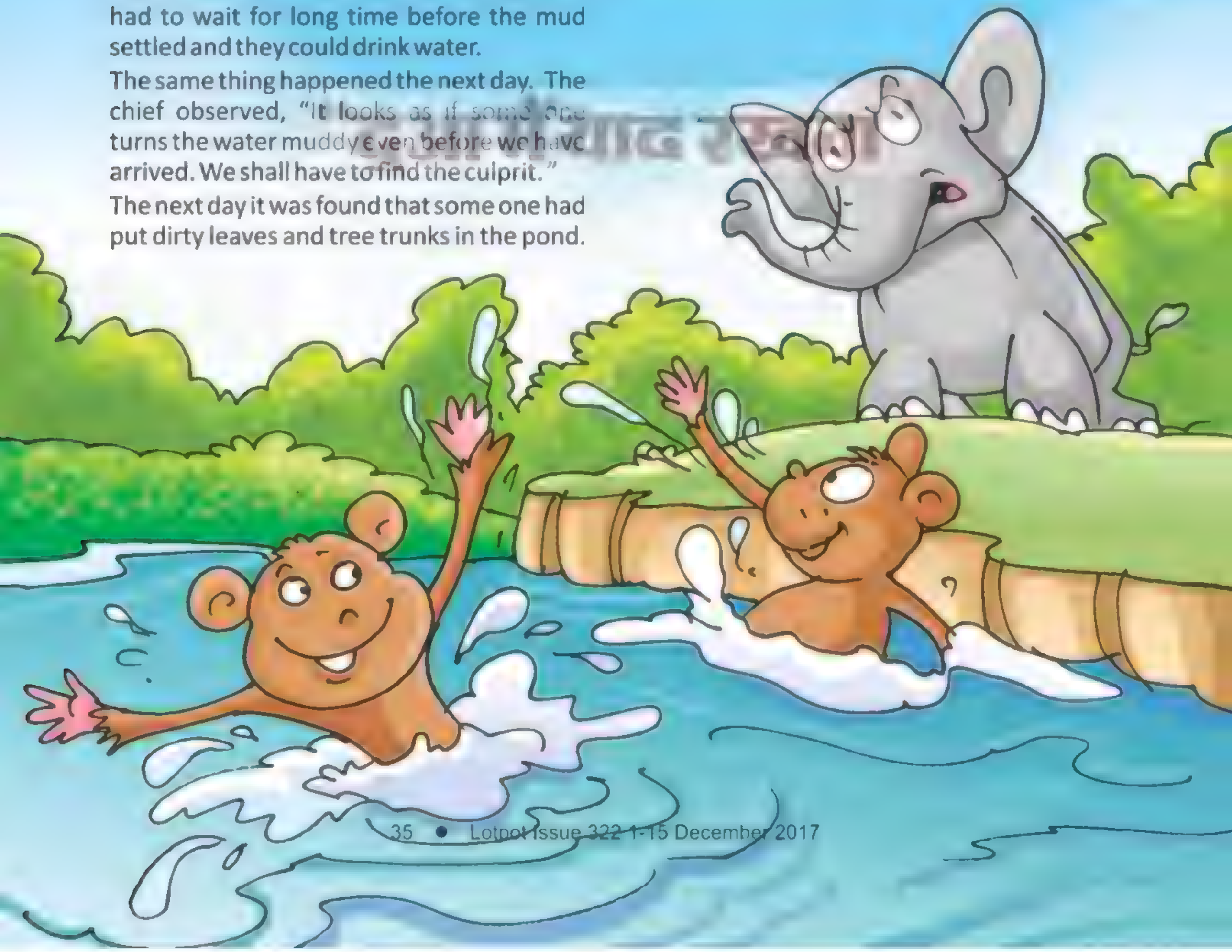
The same thing happened the next day. The chief observed, "It looks as if some one turns the water muddy even before we have arrived. We shall have to find the culprit."

The next day it was found that some one had put dirty leaves and tree trunks in the pond.

Every one was very disturbed and it was decided that some of them would sit here over night and catch the culprit.

Four of the elephants hid themselves in a nearby bush and waited during the night. Past midnight a pack of Languors appeared on the scene. They first drank water from the pond and there after started throwing stones to make the water muddy. The elephants walked out of the bushes. They tied the languors in their trunk and threw them aside. The languors started crying and started apologizing for their conduct.

They were brought to the Chief where they promised that they will never again repeat this mischief. The languors were punished and even till today they have not been able to clean their blackened faces.



Story for Children

Punishment for Mischief

In the dense forest of Himachal Pradesh, there lived a herd of elephants. They were all very close to each other. A senior elephant was their Chief and every one respected his judgments.

The chief was a wise and experienced creature. He was feared and respected by other animals of the forest.

The elephants had all facilities in the forest needed for their survival. There was enough food for all of them. However there was scarcity of water and the elephants had to go far from the forest to get water from a river.

Things were all in good shape until one day the herd of elephants was attacked by tigers on the river bank. The elephants retaliated and the tigers had to withdraw. In this tussle a baby elephant got injured.

The Chief of the elephants said, "Water scarcity is going to be more acute during the approaching summer season. In order that we may not be attacked by tigers again, it is necessary for us to arrange for water some where near the forest where we live."

One of the elephants suggested that a canal be dug to divert the river water to some place near the forest. The proposal however was

CMS celebrates UN International Day of Yoga with Inter-school Yoga Meet

Including Yoga in modern life-style will bring about creative change in society

– Mrs Sushma Kharakwal, Mayor, Lucknow

On the occasion of UN International Day of Yoga, City Montessori School, Rajajipuram Campus I organized Inter-School Yoga Meet today on its school premises. Chief Guest, Mrs Sushma Kharakwal, Mayor of Lucknow, inaugurated the Yoga Meet. Addressing the vast gathering, Mrs Kharakwal said that the including of yoga in the life-style of the youth will bring about creative and constructive changes in society as our young generation will become physically, mentally, emotionally and spiritually strong. On this occasion, CMS Founder, Dr Jagdish Gandhi and Principal of CMS Rajajipuram Campus I, Mrs Nisha Pandey along with the Principals of all other CMS Campuses and eminent dignitaries spread the message of 'Yog Se Nirog (health through yoga) by performing yoga and pranayam collectively.

Addressing the gathering on this occasion, CMS Founder Dr Jagdish Gandhi said that the purpose of this yoga celebration is to make people aware of the importance of yoga and to make them conscious of mental, physical and spiritual well being and health. Looking at the present life-style, it is our responsibility to motivate the young generation for sports, yogic activities and physical exercises so that the establishment of a healthy and stable society can be made possible.

At the Inter-school Yoga Meet, students from various schools of Lucknow participated to showcase various yogasanas and yogik postures that kept the audience spell bound. Competitions were held in three categories. Participating students performed Virbhadrasana, Chakra Bandhasana, Vibhakta Paschim-ottanasana, Purna Supta Vajrasana, Padam Sarvangasana, Purna Bhujangasana, Padangushth Dhanurasana, Garudasana, Parsvakonasana, Bakasana, Purna Supta Vajrasana, Eka Pada Chakrasana, Yoga Nidrasana, Matsyasana, Purna Dhanurasana, Trikonasana, Padahastasana, Ushtrasana, Garbhasana, Eka Pada Sikandhasana, Chakrasana, Sarvangasana, Dhanurasana etc. Every participating team comprised 5 students who performed 5 yogik asanas in 6 minutes. Renowned yoga experts judged their performances. **At the end, Convenor of Yoga Meet and Senior Principal of CMS Rajajipuram Campus I, Mrs Nisha Pandey expressed her gratitude towards one and all.**

Hari Om Sharma

Health Tips

IT IS IMPORTANT TO LIVE IN A SAFE ENVIRONMENT

- Air can be both polluted and ineffective.
- Air pollution can be caused by gases or particulate matter.
- Air becomes unsafe because of viruses, bacteria and other germs.
- Ozone, Carbon monoxide, Carbon dioxide, and Sulphur dioxide, if present in the air in higher than normal quantities can damage the lungs.
- Particulate matter can be PM $_{10}$ or PM $_{2.5}$
- PM $_{10}$ means particulate matter of size less than 10 microns.
- PM $_{2.5}$ means particulate matter of size less than 2.5 microns.
- High PM $_{10}$ count in the air leads to lung damage.
- High PM 2.5 level in the air leads to heart attack, paralysis and high blood pressure.
- High Benzene levels in the air can cause blood cancer.
- It is our collective responsibility to reduce pollution levels in the air and purify it as much as possible.
- Indoor plants can reduce pollution levels.
- Govt. should plant more trees all over the city.
- People should not smoke on the road as it adds to the air pollution.
- One should not burn coal, leaves and wood in open areas.

What is **AI** called? Artificial Intelligence?

Sulena Majumdar Arora

Artificial intelligence (AI) is a technology that gives computers and other machines the power to think, make decisions, and learn in the way humans do. It is a branch of science.

The history of Artificial Intelligence (AI) is a very complicated and long one, going back to ancient times. It's roots are connected in mathematics and philosophy. It started with the fact that scientists wondered if they could give computers the power to think, learn and solve problems like humans? Over the centuries, AI has evolved from simple algorithms and mechanical devices to sophisticated computer systems.

The first use of AI dates back to ancient Greece, when the philosopher Aristotle wrote about automata, or self-governing machines. These machines were designed to mimic human behavior, such as playing music, machine learning, natural language processing, cognitive science, basic counting, and so on. Around the same time, Chinese scientists also began using artificial mechanical devices to solve mathematical problems.

In the 19th century, AI (Artificial Intelligence) took a giant leap in the field of machine intelligence with the invention of the steam engine. This led to the development of more complex machines that could be programmed to perform a variety of tasks.

At the beginning of the 20th century, the first lot computers were developed and with them the initiative towards creating refined, modern AI began.

The first significant breakthrough in AI (Artificial Intelligence) came in 1956, when the first AI program, called the General Problem Solver, was developed by Alan Newell and Herbert Simon. The program was capable of solving a wide variety of problems, from chess to mathematical solutions. This breakthrough marked the beginning of the modern era of AI.

In the 1940s, scientists at the University of Manchester in England created the first artificial machine called the Manchester Baby. This machine had the ability to solve a specific type of mathematical problem.

In 1950, Alan Turing published an article on "Computing Machinery and Intelligence" in which he argued that machines could be considered intelligent if they were able to answer difficult questions correctly, understand language, and make decisions. This thinking laid the foundation for the development of modern AI.

In the 1960s, computer scientist John McCarthy named the ability of a machine to perform human tasks "artificial intelligence".

The AI programming language LISP was developed in the 1970s. The language was instrumental in the development of some of the earliest AI experiments, such as computer chess and natural language processing.

The 1980s saw a sudden revolution in AI with the emergence of expert systems from scientists around the world.

In the 1990s, machine learning began to receive attention with the development of AI , This involved using large data sets to create computer models that were capable of making predictions and decisions.

In the early 2000s, AI began to make inroads into the consumer sector. This was accompanied by the development of voice recognition software and a number of assistants such as Siri and Alexa.

In today's present era, AI i.e. Artificial Intelligence is fast becoming a necessity in our lives. From driverless cars to algorithms that can detect early signs of disease, this type of AI is fast becoming an integral part of our lives.

In the coming years, AI is expected to get smarter and have a greater impact in our everyday lives as, research continues to find ways to make AI smarter and more capable. AI will continue to pervade our healthcare, the Internet of Things, blockchain and big data in the near future, and is expected to play an even bigger role in areas such as cyber security.

Story for Children

A New Admission

It was April and there was great rush in all the schools. The new session had started and freshers were getting admitted in schools all over.

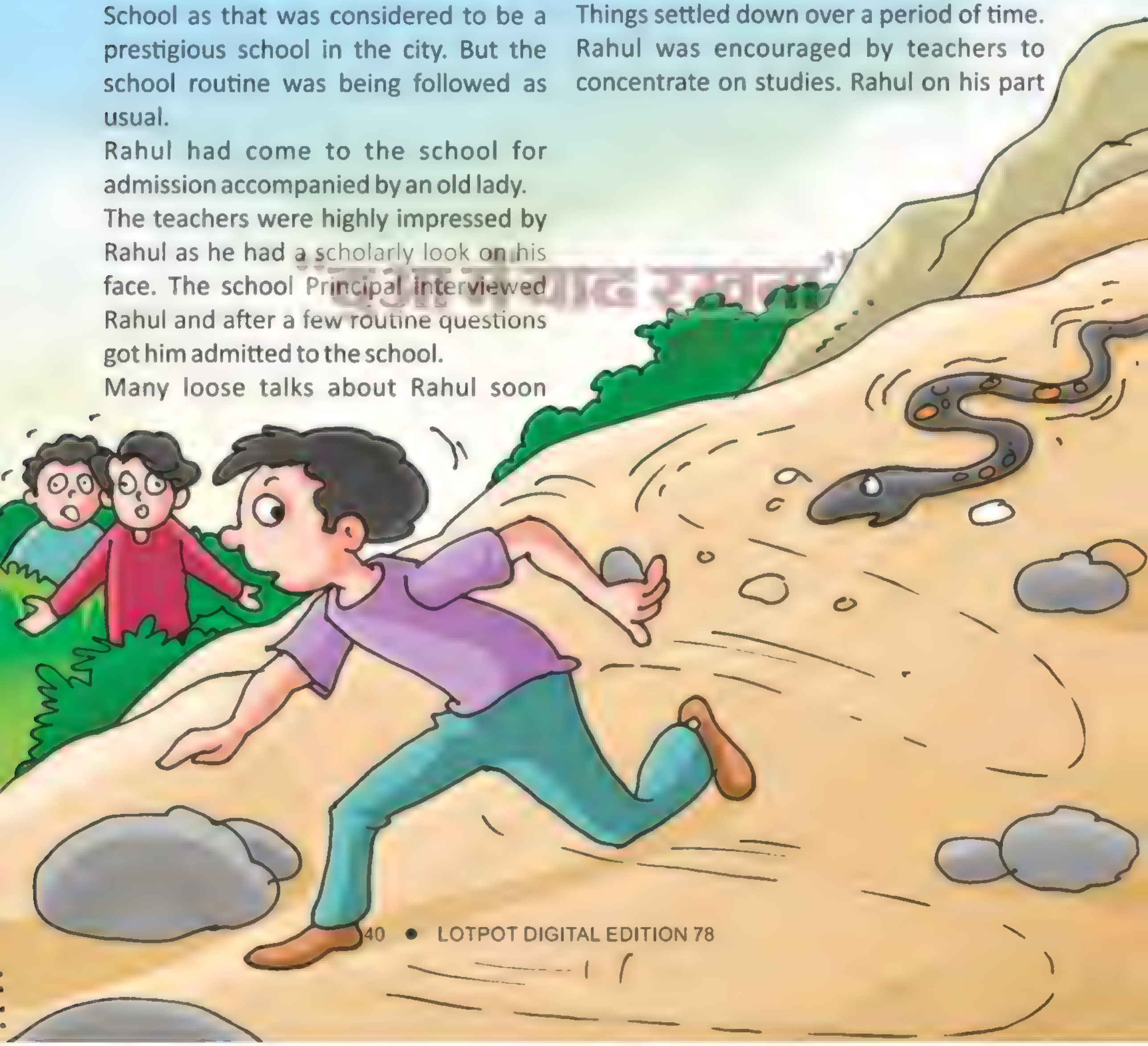
There was an unusual rush at GSE High School as that was considered to be a prestigious school in the city. But the school routine was being followed as usual.

Rahul had come to the school for admission accompanied by an old lady.

The teachers were highly impressed by Rahul as he had a scholarly look on his face. The school Principal interviewed Rahul and after a few routine questions got him admitted to the school.

Many loose talks about Rahul soon started circulating. Some said that he was an orphan. Some others said that her mother lived separately. At least one boy Gautam said that he should not have been admitted to this school.

Things settled down over a period of time. Rahul was encouraged by teachers to concentrate on studies. Rahul on his part



remained unaffected by such remarks as he had been used to them.

A tour was proposed for Bodh Gaya and the students were very happy about the announcement. There were 34 students escorted by five teachers who were selected for the trip.

Bodh Gaya is a very interesting place. River Phalgu flows through the place and the Tree under which Sidhartha became Buddha is still there.

After going through the place the students had snacks. Rahul was ignored but he just kept himself busy reading Buddhist literature.

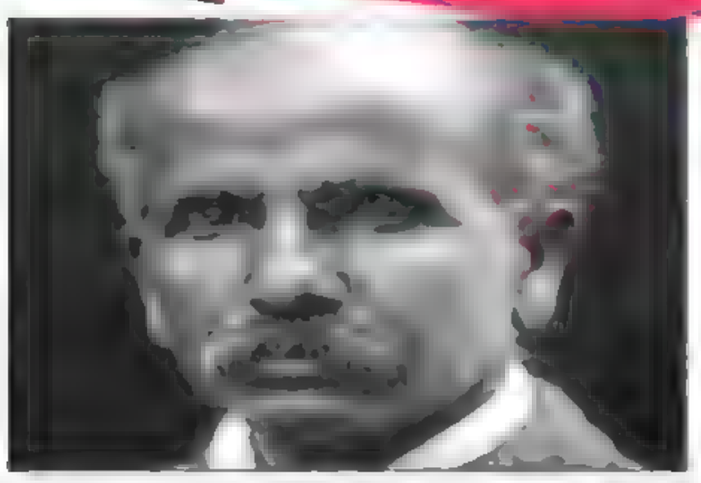
Suddenly a cry was heard and every one rushed to see what had happened. One of the students, Gautam was running as fast as he could and was being chased by a black cobra. No one knew how to escape the cobra when Rahul shouted, "Do not run straight. Move fast in a zig zag manner. But Gautam was nervous and could not do as suggested. Rahul started running in a square and at the same time hitting the snake with brick pieces. The snake also had to run in a square chasing Rahul. But it is very troublesome for snakes to run in a square. They are used to run in a strait course. Soon the snake was too tired to chase Rahul. The students started hitting the tired snake with brick pieces. Some pieces hit the snake hard and it became immobile.

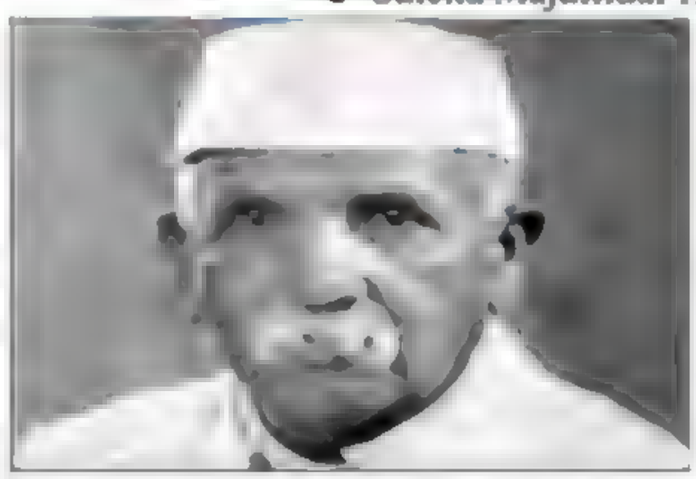
Gautam was saved but he could not face Rahul. Gautam was the one who had made very ugly remarks about Rahul and here Rahul had saved his life.

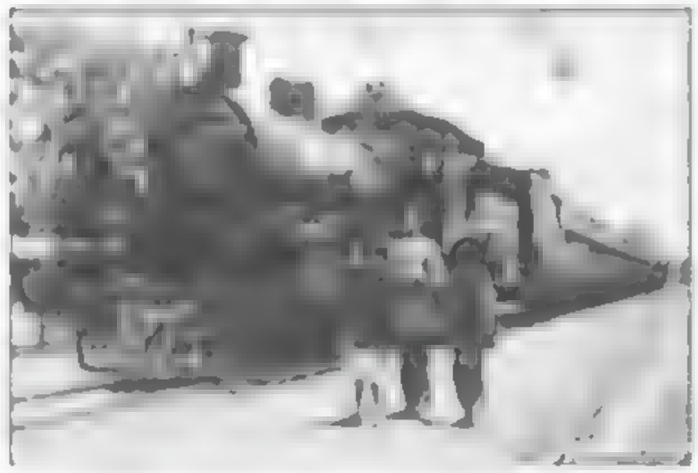
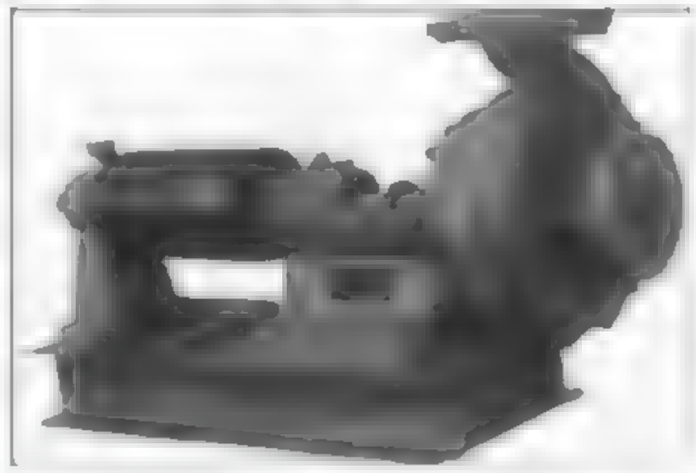
The other boys were also ashamed of their conduct in the past. Rahul was accepted in the group and everyone was happy about it.

From a cycle repair shop owner to kirloskar group founder Laxmanrao Kashinath Kirloskar

Sulena Majumdar Arora





Who does not know about India's famous industry, 'Kirloskar Group'? But the difficulties Laxmanrao Kashinath Kirloskar, the founder of the Kirloskar Group had to face to reach the height of success in the making of the industry. is a true inspiration to all those who are trying to achieve their dreams despite facing many challenges in life. Born on June 20, 1869, in a small village called Gurlahosur in Maharashtra, India, Laxmanrao belonged to a poor family. His father was a Vedanta scholar. His family wanted Laxmanrao to continue his father's work but Laxmanrao had a desire to pursue painting and study in mechanical field. To fulfill this desire, he came to Mumbai and started learning painting and mechanical drawing, but he had to quit his painting studies halfway through, as he was diagnosed color blind. However, he completed his studies in mechanical drawing and started working as an assistant teacher at Victoria Jubilee Technical Institute for just forty-five rupees per month. Within no time, he realized that he had no future in this job, so he decided to start his own small business and with the help of his elder brother Ramuanna, in 1888, he established his own small cycle repair shop named 'Kirloskar Brothers'. Despite facing many challenges like economic constraints, paucity of resources and competition from big businessmen, Laxmanrao persevered and slowly started achieving great success. Borrowing seventeen thousand rupees from the Raja of Aundh in Pune, he bought a piece of barren land on Kundal Road in 1910 and established his factory known as Kirloskar Industries, now known as Kirloskarwadi. In no time, Laxmanrao started the business of making iron tools and made iron plough, fodder cutting machine suitable for farming, but his opposition manufacturers spread rumors that those tools would harm the farm, so no farmer were ready to buy them. Finally, after two years, his first plough was sold.

His business grew rapidly and he founded the Kirloskar Group, which is today one of India's top engineering companies and a conglomerate worth over $2.5 billion. Today Kirloskar Company is employing around twenty eight thousand employees and is a household name in India as well as in many countries across the globe. The company manufactures machinery ranging from power generation equipment to industrial pumps, valves, engines, bridges, flyovers, pipelines and more.

Laxmanrao Kirloskar was an industrialist as well as a social reformer. He believed in removing untouchability and he removed the discrimination of untouchability in Kirloskarwadi. He used to appoint criminals who had been sentenced to jail to work in his company.

Why 'Swaha' is chanted in Havan/Yagya?

Sulena Majumdar Arora

Havan and Yajna have special importance in Sanatan Dharma along with religious rituals. Organizing Havan is a very old tradition in our country. Whenever a new house or any property is bought or just for home peace or to start any new work, or on any auspicious occasion, the Havan, Yagya is always organized. If you have ever noticed during Havan, that the word 'Swaha' is definitely spoken after the mantra. After chanting SWAHA the sacrifice is made. But do you know why the word 'Swaha' is spoken on every oblation and why it is considered necessary to chant swaha during Hawan? ? If not, then let us explain why the word Swaha is spoken on every Havan sacrifice.

One of the various stories related to Havan is that Prajapati Daksha had a very beautiful daughter, whose name was Swaha. Later Swaha's marriage was concluded with Agni Dev. Therefore, whenever a human sacrifice is made in a havan during religious rituals, the name of the wife of Agni Dev is also remembered along with the worship of Agni Dev. It is said that to balance the heat generated in the fire, the gentle cool natured swaha is pronounced.

There are many other stories about chanting Swaha during Havan. According to a legend, Swaha was born on this earth as an art of nature. Lord Krishna had given a boon to Swaha that when her name would be chanted then only the deity would receive havishya (material for offering aahuti). That's why the name of Swaha is spoken during Havan Yagya.

According to another legend, once there was a famine in the world of the Gods. Because of this there was a shortage of food items, but then Brahma ji chose Agnidev while finding a solution. As it is believed that everything becomes sacred by being handed over to the fire. It is said that at that time fire did not have the ability to purify anything by burning it, hence Swaha was originated. After this, whenever anything was dedicated to Agnidev, Swaha used to burn it and take it to the gods. Swaha means offering. When a religious work is done, then by saying Swaha, the thing offered by Swaha reaches the gods. In this way we can see that the pronunciation of the word Swaha, while offering oblations in Havan has many important religious meanings which we adopt according to our understanding. It is related to culture and is a basic part of our culture. Saying Swaha in Havan is considered an important way to avoid problems in your life.

These stories tell the importance of Swaha. Recitation of Swaha leads us to the feeling of surrender to the divine and leads us to our life towards spirituality and prosperity.

The Importance of Companionship

Sulena Majumdar Arora

Rinki's mother had created a beautiful garden behind their house filled with colorful flowers and thriving vegetables. While playing outdoors one day, Rinki noticed her mother moving a rose plant to a new spot. Curiously, Rinki asked why her mother was doing this, and her mother explained that the plant needed to be surrounded by other rose plants and not be left alone in a corner. Rinki was confused, she laughed and argued that the plant only needed water and manure, which she is daily giving, but her mother responded that all living beings or plants and trees require the companionship of their own community.

Days later, Rinki witnessed the withered rose plant bloom once again after being surrounded by other plants. She realized that her mother was right and

observed other instances of loneliness around her, such as her friend's lonely fish. Few months ago her friend had bought a colorful fish from the market and tried to keep it in a glass jar full of water, she also put food suitable for fishes, but it died within a week. Rinky thought the fish might have died of loneliness. She also thought about her neighbor's grandmother who had been grieving alone since her husband's passing. She quietly cried sitting alone in her room all day, no one has the time to go near her and inquire about her well-being.

Rinki made a promise to herself to never leave anyone alone, whether it be humans, animals, birds, trees, or plants. She promised herself to spread love, support, and help to all for their lives to flourish. She understood that everyone needs loved ones in their lives, and she will do her best to provide that companionship.

Deeds and qualities are what make us beautiful

Sulena Majumdar Arora

In a music ashram, many students were learning classical music.

Among them was a student named Madhuri, whose voice was as sweet as her name. However, she considered herself ordinary in appearance. Whenever she went on stage to present her singing, she believed that people would ridicule her because of her looks. This belief affected her singing and ruined her melody.

Surprisingly when she sang at home, she sang flawlessly and her voice sounded beautiful. Everyone praised her sweet singing. But as soon as she stood on stage, she would feel embarrassed about her appearance, and her singing would suffer. She became increasingly sad.

One day, the music guru (music teacher) asked Madhuri about the reason behind her sadness. Madhuri explained that she felt herself ugly and unattractive, so the thought of being disliked and laughed at by the audience compared to the other beautiful singers troubled her. This thought made her anxious, and her voice would falter on stage, despite her melodious singing at home. To address her concerns, the guru

asked her to sing in front of a large mirror. With utmost dedication, Madhuri sang a beautiful song. Her singing captivated not only the guru but also all the other music students, who were filled with joy.

After finishing the song, the guru said, "My dear student , there is no connection between the sweetness of your voice and your appearance. Did you see your beauty of talent in the mirror? When you sing with deep emotions, your attraction surpasses all physical beauty in the world. When you are immersed in the music and express your emotions, no one can think about your appearance. So release your feelings of inadequacy. Focus solely on enhancing your talent and the sweetness of your voice. Then observe the magic that the allure born from your emotive singing creates, mesmerizing everyone." Inspired by her guru's teachings, Madhuri's self-confidence grew. She practiced singing in front of the mirror and discovered that really her sweet voice began to shine on her face making her beautiful . The moral of this story is that one should never consider oneself inferior because every individual can be beautiful based on their talents and qualities.

इआ में याद रखना

Wagle Ki Duniya's Nirbhay Thakur roped in for Yash Patnaik's Gauna-Ek Pratha!

Prashant Golecha

Shemaroo Umang has been creating some fantastic shows that have grabbed the viewers' attention and it looks like they have some more exciting things coming up. As per reports, the channel is coming up with a new show produced by Inspire Films.

Nirbhay Thakur has been roped in for the Shemaroo Umang show, Gauna- Ek Pratha. Nirbhay has been a part of shows like Choti Sarrdarani, Ziddi Dil Mane Na, Mose Chhal Kiye Jaaye, and Wagle Ki Duniya. He is a child model and has done a lot of ad shoots. He has walked for many ramp shows for children's fashion weeks.

'Udariyaan' fame Rohit Purohit and Krutika Desai of Saath Nibhaana Saathiya 2 fame have been roped in to play main leads in Shemaroo Umang's new show Gauna: Ek Pratha. The project is helmed by Yash Patnaik under his banner Inspire Films.

The Myth of 33 Crore Deities in Hinduism: Unveiling the Truth Behind the Numbers

Sulena Majumdar Arora

"वसुधैव कुटुम्बकम्"

According to Hinduism, it is believed that there 33 koti deities or God and Goddesses. Some people think that 33 koti simply means 33 crore (330 million) deities or gods and goddesses. However, people fail to understand that it is actually not 33 crore but 33 koti (categories) of deities. Now the question arises: what is the difference between crore and koti? Many believe that koti in sanskrit means crore. But friends, this is only partially true. The complete truth is that in Sanskrit, koti is used in two different meanings. It can mean 'crore' and it can also mean 'category'. The word koti in Hindu scriptures is used in both these senses, which has caused confusion regarding its meaning.

But in reality, Hinduism does not have 33 crore deities, but rather 33 categories of Gods and Goddesses. Let's now explore these categories:

1. Twelve categories: Aditya, Dhaata, Mitra, Aryama, Shakra, Varuna, Ansha, Bhaga, Vivsvaan, Poosha, Savita, Tavashta and Vishnu. They establish the Sun God and various other deities.

2. Eight categories: Vasu, Dhar, Dhruv, Som, Ah, Anil, Anal, Pratyush, and Prabhasa. They are the Gods associated with the earth and other elements.

3. Eleven categories: Rudra, Hara, Bahuroopa, Trayambaka, Aparajita, Vrishakapi, Shambhu, Kapardi, Revata, Mrigavyadha, Sharva, and Kapali. They establish Lord Shiva and his powers.

4. And the two categories: Ashwini and Kumara. They are the Gods of health and youth.

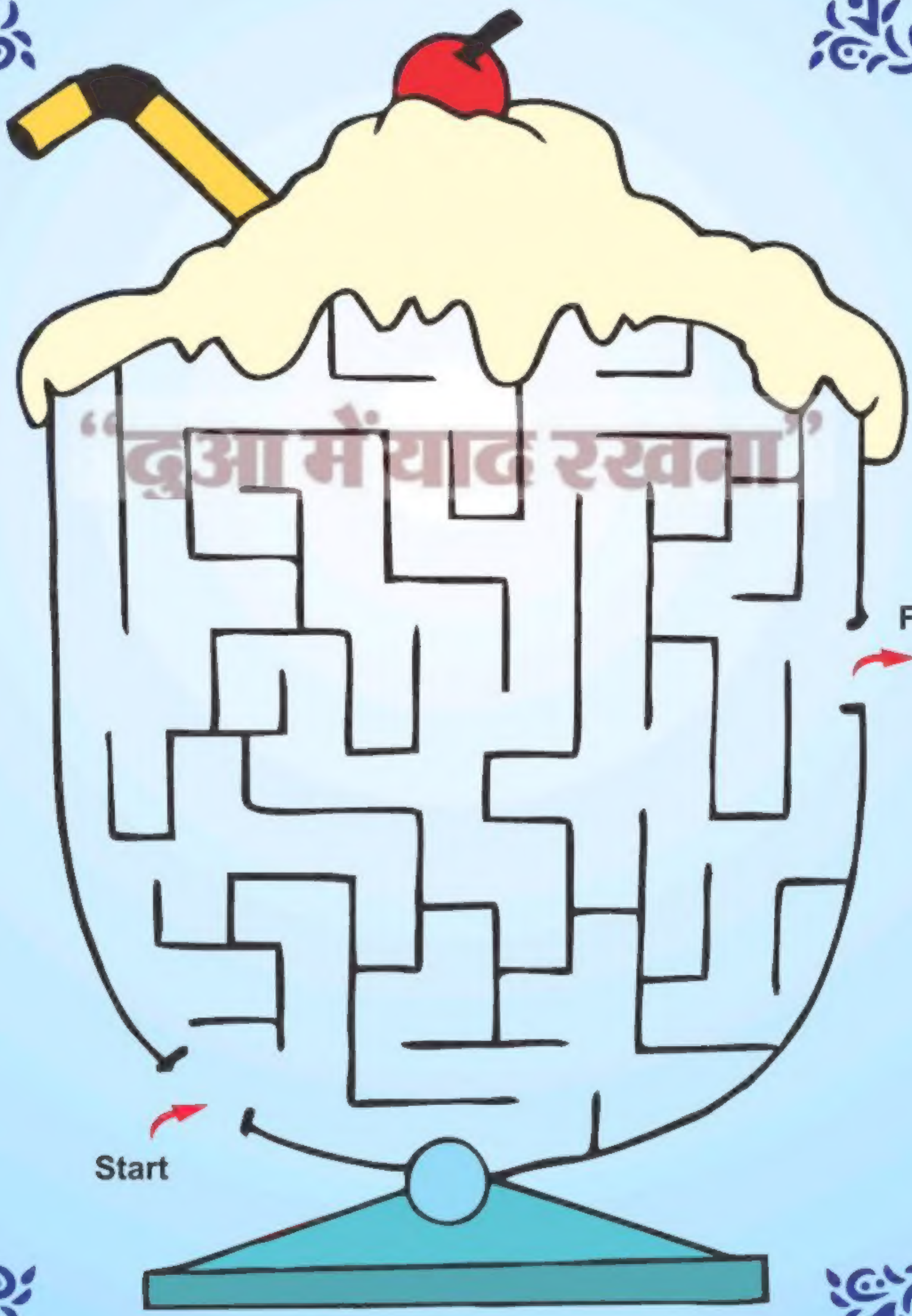
In this way, there are a total of 12 + 8 + 11 + 2 = 33 categories, meaning 33 types of Gods and Goddesses in Hinduism.

According to Hinduism, these deities play an important role in our religious and spiritual lives. They inspire us towards the highest ideals and fill our lives with happiness, prosperity, and fulfillment.

Sheikh Chilli & Friendz Game

Get to the Right Place

Sheikh Chilli has to win "Eat the Ice-cream Contest". Can you help him?



"दुआ में याद रखना"